|                                                                                                                                                                                                                                                                                            |                                                                                                | ( <b>X</b>                                                             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                            | Application No.                                                                                | Applicant(s)                                                           |             |
| A                                                                                                                                                                                                                                                                                          | 10/667,155                                                                                     | KONNO ET AL.                                                           |             |
| Notice of Allowability                                                                                                                                                                                                                                                                     | Examiner                                                                                       | Art Unit                                                               |             |
|                                                                                                                                                                                                                                                                                            | Julie Lieu                                                                                     | 2636                                                                   |             |
| The MAILING DATE of this communication ap<br>All claims being allowable, PROSECUTION ON THE MERITS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-8<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT<br>of the Office or upon petition by the applicant. See 37 CFR 1.3 | IS (OR REMAINS) CLOSED in<br>35) or other appropriate commur<br>RIGHTS. This application is su | this application. If not included<br>nication will be mailed in due co | ourse. THIS |
| 1. X This communication is responsive to Affidavit and RCE                                                                                                                                                                                                                                 | filed 10/25/05.                                                                                |                                                                        |             |
| 2. ☑ The allowed claim(s) is/are <u>1-6, 8-15, and 17-20 are alllo</u>                                                                                                                                                                                                                     | owed (renumbered as 1-18).                                                                     |                                                                        |             |
| <ul> <li>3.  Acknowledgment is made of a claim for foreign priority</li> <li>a)  All b)  Some* c)  None of the:</li> <li>1.  Certified copies of the priority documents hat</li> <li>2.  Certified copies of the priority documents hat</li> </ul>                                         | ave been received.                                                                             |                                                                        |             |
| Copies of the certified copies of the priority                                                                                                                                                                                                                                             | • • • • • • • • • • • • • • • • • • • •                                                        |                                                                        | n from the  |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                   | accomo navo boen received                                                                      | and handrai stage application                                          | ar nom the  |
| * Certified copies not received:                                                                                                                                                                                                                                                           |                                                                                                |                                                                        |             |
| Applicant has THREE MONTHS FROM THE "MAILING DATI noted below. Failure to timely comply will result in ABANDOI THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                  |                                                                                                | a reply complying with the requ                                        | irements    |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be suf<br/>INFORMAL PATENT APPLICATION (PTO-152) which g</li> </ol>                                                                                                                                                                         |                                                                                                |                                                                        | TICE OF     |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") m                                                                                                                                                                                                                                         | nust be submitted.                                                                             |                                                                        |             |
| (a) including changes required by the Notice of Draftspo                                                                                                                                                                                                                                   | erson's Patent Drawing Review                                                                  | ( PTO-948) attached                                                    |             |
| 1) 🗌 hereto or 2) 🗋 to Paper No./Mail Date                                                                                                                                                                                                                                                 | <u></u> .                                                                                      |                                                                        |             |
| (b) ☐ including changes required by the attached Examine<br>Paper No./Mail Date                                                                                                                                                                                                            | er's Amendment / Comment or i                                                                  | n the Office action of                                                 |             |
| Identifying indicia such as the application number (see 37 CFF each sheet. Replacement sheet(s) should be labeled as such i                                                                                                                                                                | R 1.84(c)) should be written on the<br>n the header according to 37 CFR                        | e drawings in the front (not the b<br>.1.121(d).                       | ack) of     |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the department attached Examiner's comment regarding REQUIREMEN</li> </ol>                                                                                                                                                                    | POSIT OF BIOLOGICAL MATE                                                                       | RIAL must be submitted. No LOGICAL MATERIAL.                           | te the      |
|                                                                                                                                                                                                                                                                                            |                                                                                                |                                                                        |             |
| Attachment(s) 1. ⊠ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                    | 5. ☐ Notice of Info                                                                            | rmal Patent Application (PTO-                                          | 152)        |
| 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948                                                                                                                                                                                                                                | 3) 6. ☐ Interview Sur                                                                          | mmary (PTO-413),                                                       | ,           |
| 3. Information Disclosure Statements (PTO-1449 or PTO/St                                                                                                                                                                                                                                   |                                                                                                | lail Date<br>mendment/Comment                                          |             |
| Paper No./Mail Date  4.  Examiner's Comment Regarding Requirement for Deposi of Biological Material                                                                                                                                                                                        | 8. 🗌 Examiner's S                                                                              | tatement of Reasons for Allow                                          | ance        |
|                                                                                                                                                                                                                                                                                            |                                                                                                |                                                                        | un          |
|                                                                                                                                                                                                                                                                                            |                                                                                                | Julie Lieu<br>Primary Examiner<br>Art Unit: 2636                       |             |
|                                                                                                                                                                                                                                                                                            |                                                                                                | AIL UIIIL. 2030                                                        |             |